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# The Edmonton Churchman

Diocese of Edmonton  
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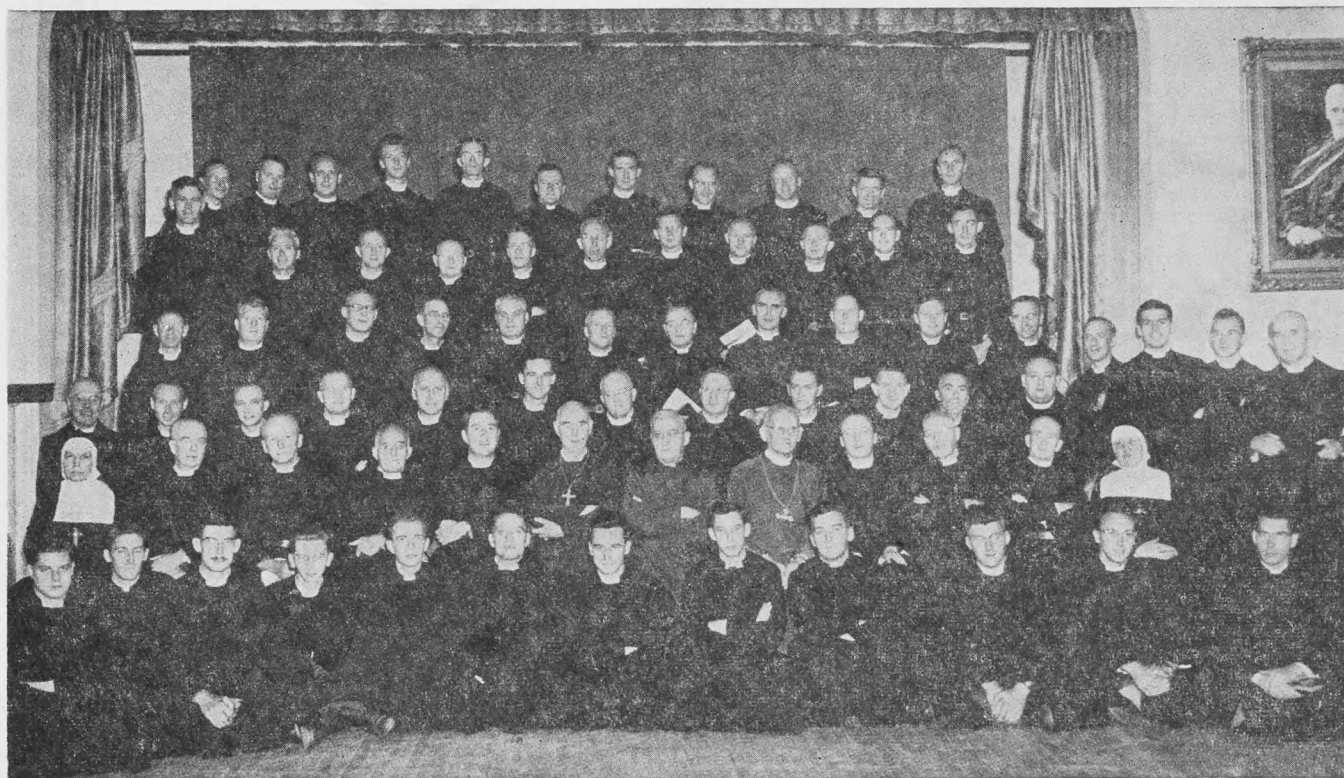
Volume VII, No. 8

EDMONTON, ALBERTA

SEPTEMBER, 1951

## The Clergy Conference

EDMONTON



August 28th to 31st, 1951



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## The Bishop's Page

My Dear People:

The Bible in the language of the people is an indispensable agency in the Church's work—Missionary, Educational, Evangelistic and Devotional. Without it the Church is crippled.

The Society which makes this book available to the Church in eight hundred languages is the world's greatest publishing house—the British and Foreign Bible Society. That great Society is about to celebrate its one hundred and fiftieth birthday. The period of its life and work coincides with the period of expansion of the Church of England into a world-wide communion. The connexion between the two is obvious. The Church sends the missionaries and the Society provides essential equipment for their task.

In connexion with the Anniversary Celebrations the Society is asking Church people everywhere to co-operate with them in their efforts to meet the demands of the present time by increasing their regular gifts to the work and by creating a jubilee fund for special purposes. For some years I have been a member of the Board of Directors of the Northern Alberta Auxiliary of the Bible Society. But I cannot recall that I have ever definitely presented the Society's cause in these pages. The occasion of the Anniversary Celebrations seemed to me a good time to call to mind the debt which we owe and the responsibility which is ours to make some real effort to discharge the debt. From time to time our Secretary, the Reverend E. J. Heuer, speaks to congregations in various parts of the diocese, and some of our people take an active part in the annual canvass and by regular contributions, but the number is comparatively small. I therefore express the hope that none of us will refuse to contribute something, and that the number of canvassers from our communion will be greatly increased. (In case anyone wishes to volunteer as a canvasser phone 22550. There is a real need).

The times in which we live light up in a peculiarly vivid way the value of the Society's work, not only as an agency of the Church in its work of Evangelism, but also as an instrument of primary importance in the preservation of freedom. The countries which have come under the influence of communism are governed by men whose creed is that there is no God. In those countries a flood of literature has been released which is seeping into the remotest places and sapping the will to

resist tyranny, oppression and cruelty, pretty much as the fifth columns did in Europe. The Bible is the most potent weapon in this warfare.

It is worth while to remember that there have been people who have been converted to Christ as a consequence of the reading of the Scriptures without the intervention of any personal human agency. There are many authentic stories, both in ancient and modern times, of men and women who by reading the divine scriptures have been led step by step from paganism or polythesiam to Christian Orthodoxy. An interesting case in point is that of the Korean Church. It is probably the only authenticated instance of a country where the Bible preceded the Missionary. When the first missionaries arrived in Korea the New Testament was there before them, and not only so but they found Christians awaiting baptism who had been converted by the reading of the Bible. The first Korean Christian learned the Faith through assisting in the translation of the Korean New Testament.

Sixty years ago—on St. Michael's Day, 1890, the first missionary, Bishop Carle, landed in Korea. His work was remarkably successful. A monument to his work was the beautiful Cathedral at Seoul. One of the first converts rang the angelus from the tower of the Cathedral every day until the attack of the communist hordes, which marked the beginning of the present war. His work was built upon and supported by the Word of God supplied so generously by the British and Foreign Bible Society.

Korea had a Bible Society of its own, through which the British Society worked. The membership of that Society has been scattered, hundreds are martyrs, the Bible House destroyed. One of the purposes of the Jubilee Appeal is to restore the Bible to the Church in Korea and build up again the work of the Society in that unhappy land.

In all the range of Christian service there is no more deserving cause than that to which I have here called your attention. When you are called upon by a canvasser, respond generously to that call. If you have time enlist as a canvasser. An ample supply of the Word of God is an agency of supreme value in Korea today.

Yours sincerely,

*Walter Schumlin*



# The Edmonton Churchman

Authorized as 2nd Class Matter by the Post Office Department, Ottawa.

A monthly Magazine devoted to the interests of the Church of England in the Diocese of Edmonton.

THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

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**Advertising:** D. W. F. Richardson, 10060 104th St.

## Business Manager:

Subscription Rate, 50c per year, to be paid through the Parish to which you belong.

Other subscriptions should be sent to the Treasurer, 10029 103rd St., Edmonton.

All matter for publication and all correspondence relating to the Editorial department should be sent to the Editor, 10029 103rd Street.

To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

Advertising rates on request.

Vol. 7



No. 8

## CHALCEDON

In these days of ecumenical gathering it is sometimes valuable to think of the real ecumenical gatherings, or general councils of the whole Catholic Church, held in ancient days.

We should do this especially in a year when the Church will observe the fifteenth centenary of the Council of Chalcedon, held in October 451 A.D.

Four General Councils of undoubted oecumenicity have been held in the Church's long history: at Nicea in 325 A.D.; at Constantinople in 381 A.D.; at Ephesus in 431 A.D., and at Chalcedon in 451 A.D.

These Councils really represented the whole Church and their findings on doctrine were accepted by the Church as necessary to salvation since they were undoubtedly proved by Holy Scripture. It is probably true to say that no scheme of reunion could have any chance of success unless the parties to the proposals accepted in full the canons on doctrine of these four Oecumenical Councils.

Each time, the occasion for calling the Councils, was to attempt to clarify the Church's belief about Jesus Christ, to set forth in a doctrinal manner the words of St. Peter, "that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." It was an attempt to answer for the

sake of the faithful and the unity of the Church, the question, what think ye of Christ? The sum total of all their efforts is to be found in that ancient canticle, the Creed of St. Athanasius, "Now the right faith is that we believe that our Lord Jesus Christ, the Son of God, is both God and Man. He is God, of the Substance of the Father, begotten before the worlds: and, he is man, of the Substance of His Mother, born in the world. Equal to the Father as touching His Godhead: less than the Father as touching His Manhood. Who although He be God and Man: yet He is not two, but is one Christ." This and all that followed will be found on pages 37 and 38 in our Prayer Book.

The Council of Chalcedon wrote the final word to this central doctrine of Christianity. Since that time no real effort has ever been made within the Church to overthrow it, unless we are to take seriously the efforts of the Unitarians, some modern congregationalists and the Mormons. But even these efforts have met with only small success in isolated parts of the world. Never since the Council of Chalcedon has the whole Catholic world been threatened with a widespread heresy concerning the person of our Lord.

It is suggested that the Diocese of Edmonton in common with the rest of the Church should observe this fifteenth centenary on Sunday, October 7th, by offering thanks to God in the parish churches. A sermon should be preached on the significance of the Council of Chalcedon and the doctrine which it set forth. It is also recommended that the Athanasian Creed be sung—there is quite a good setting in the Cathedral Psalter.

Perhaps it is needless to say that doctrine is important. As a man believes, so he will act. It may be true that right belief may not always produce right conduct but it is certain that wrong belief never will. The Church will never be, as Dorothy Sayers says, sociologically significant, nor carry any weight in the affairs of men unless she is always true to the teaching given her concerning the Person of our Lord. This is what Chalcedon bids us do—stand firm for and be faithful to the truth that has been given us. It was so in 451 and it remains so in 1951.

## BROADCASTING

Sunday Services at 11:00 From  
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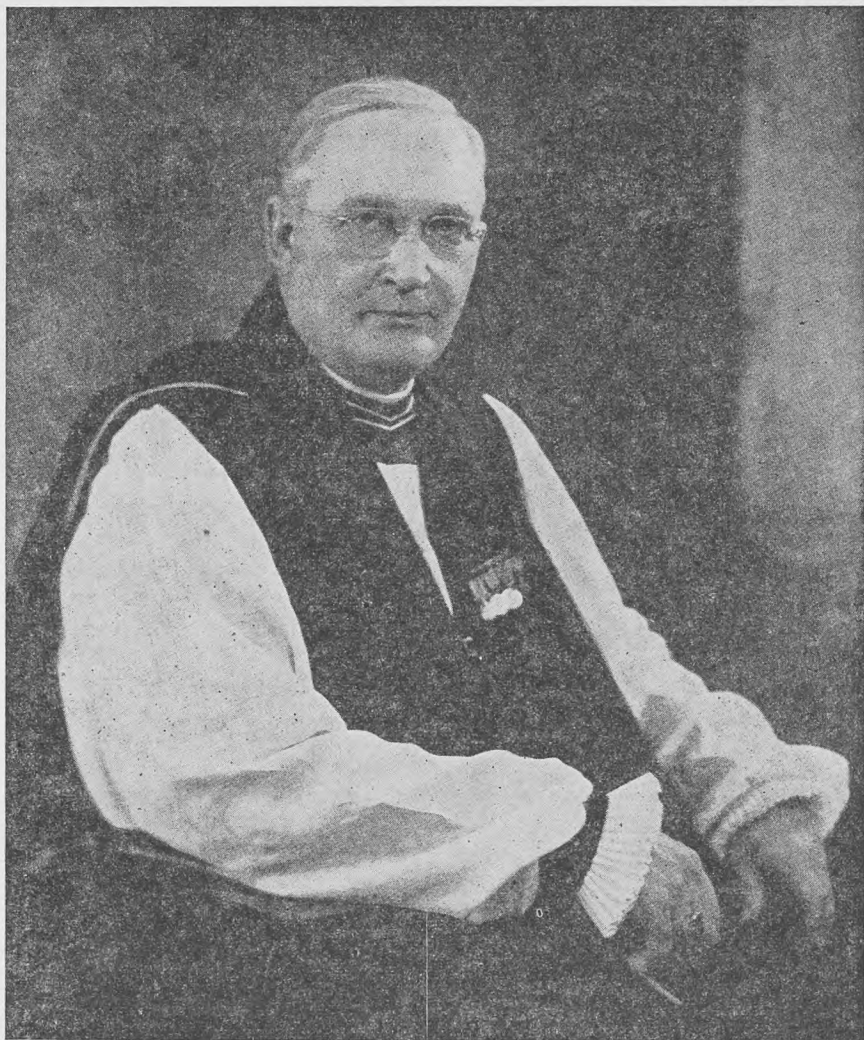
### Sept.

2—All Saints'	CJCA
9—St. Faith's	CFRN
16—Holy Trinity	CJCA
30—Christ Church	CJCA

## ANGLICAN SUNDAY SCHOOL OF THE AIR

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**THE RIGHT REVEREND W. F. BARFOOT, M.A., D.W.**  
Bishop of Edmonton who presided at the Conference

## News Flash!

While the Churchman was coming off the press, word was received that our beloved Bishop was elected Primate of All Canada today, September 7, 1951. The Edmonton Churchman joins with the whole Diocese and the people of Canada in congratulating him, and assuring him and Mrs. Barfoot of our prayers.

# Edmonton Clergy Conference

A Clergy Conference of unique character was held in Edmonton during the last four days of August, at the invitation of the Bishop of Edmonton.

The six Western dioceses of Athabasca, Calgary, Edmonton, Saskatchewan, Saskatoon and Qu'Appelle were represented by almost eighty clergy who assembled in St. Stephen's College (The United Church Theological College) by the kindness of the Principal. Two lectures upon each of the three following topics were presented for discussion: "The Apostolicity of the Church and Apostolic Succession," "The Catholicity and Unity of the Church," and "Problems of Reunion and Intercommunion." The lecturers were the Reverend Professor E. R. Fairweather of Trinity College, Toronto and the Reverend Professor R. F. Hettlinger of Wycliffe College, Toronto. The Chairmen of the Discussion Groups were Archbishop Carrington, Bishop Hallam and Canon R. K. Naylor.

The first two lectures considered the historical question of the origins of the ministry and the relation of the Episcopate to the Apostolate. Is it possible in certain circumstances for a part of the Church to establish an apostolic ministry lacking the authorization of historic succession? The nature of Catholicity was then discussed, Professor Fairweather maintaining that sacraments, faith and episcopal succession are essentials in the existence of the Church, while Professor

Hettlinger suggested that while the Church must preserve all these for its fullest life, some bodies lacking regular orders can be included within the broken unity of Catholicity. The last two lectures were concerned with the practical issue of reunion. Both lecturers agreed that any united Church must include the element of historic order, but differed as to the direction in which Anglicans should look for approachment, Professor Fairweather stressing the challenge presented by the existence in Canada of growing Orthodox Communities, while Professor Hettlinger urged that discussions with the non-Episcopal Churches should be extended as widely and as speedily as is consistent with our essential principles.

No effort was made to bring the conference to definite conclusions, but the purpose of the gathering to arouse interest in the subject and to make clear the position and views of others was abundantly realized. The Conference was very fortunate in having as guests the General Secretaries of the three General Synod Boards, Canon Dixon, Canon Judd and Dr. Harding Priest, who gave addresses on the Ecumenical Movement in relation to the work of their respective Departments.

The clergy in attendance were unanimous in their appreciation of the idea conceived by the Bishop of Edmonton and of the excellent arrangements which were made in the carrying out of the whole plan.



# DIOCESAN NEWS



## RETURN TO COLLEGE

The Reverends Alan Hooper, Kells Minchin, David Woeller, John Moorehouse, Mr. Harold MacDonald and Mr. David Jones have returned to college for their final year of Divinity. They will all return to us next spring, the two latter for ordination to the Diaconate and the others to the Priesthood.

## RECTORY AT WAINWRIGHT

The parish of St. Thomas, Wainwright, has bought a house to replace the rectory. It is conveniently situated near the church, and has been completely renovated and modernized. This is a happy solution to a long standing problem in the parish.

## ST. JOHN'S RECTORY

The parish of St. John the Evangelist, Edmonton, has bought a house at 11431 75th Avenue for a rectory. The men of the parish moved the furniture to the new house during the absence of the rector on holiday in Vancouver, where he was taking Sunday duty at Christ Church Cathedral. Plans have been prepared for a new Parish Hall, and work is expected to begin shortly.

## ST. DAVID'S, KING EDWARD PARK

The work of recovery in the parish of St. David's, was undertaken during the last week of May. Until the proposed Church Hall is available, activities are centred in the King Edward Park Community Hall.

A door to door canvas was undertaken and while still incomplete, it has nevertheless provided ample indication of the interest which there is in this district. There is very good reason to expect that a vigorous church community will grow up here.

A monthly Eucharist has been celebrated and Evensong has been conducted on each Sunday throughout the summer. There have been two services of Public Baptism. On both occasions this sacrament was administered by the Bishop; a total of eighteen persons being baptized into the church. Sunday school has been held each week, and despite such detractions as summer vacations, the attendance figure has been constantly healthy. During one week of August the work of the Sunday school was supplemented by the teaching of a summer vacation school.

The newly organized W.A. has already undertaken ventures to encourage interest and support for the St. David's program. For the younger members of the community, Wolf Cubs, Guides and Brownies have been sponsored and all of these groups now meet regularly.

## AN OPEN LETTER BY THE SECY.-TREASURER

To Clergy and Church Wardens:

Those directing the work of Missionary Societies have to plan well ahead, mobilize their workers and budget for the necessary funds. In normal times this was done with considerable accuracy.

In these days the missionary picture changes with incredible speed. Plans well considered, accepted and budgeted for, have to be altered in a matter of weeks.

In India, where the situation has been personally checked recently by

Dr. Watts, the work and its cost turns out to be very much greater than was believed. In Canada expansion of work in the Arctic and in western dioceses has proved that estimates made a few months ago are already out of date.

In 1950 actual needs, over and above what was budgeted for, were met by a generous overpayment of apportionments, and by depleting the Emergency Reserve Fund.

At the May meeting, 1951, the closest figuring shows the "gap" between needs and cash in sight to be \$122,438.00. After eliminating every item to the point of danger to present work, there is a need for \$71,000.00 more money for 1951.

The paragraph below is taken from a letter from the Chairman of the Budget Committee sent to the Archbishops and Bishops in Canada:

"We need at least, in overpayments for this year twice as much as was generously contributed last year; and for next year we shall need very generous increases in Acceptances and Overpayments."

In loyalty to our church, and in order to avoid crippling its work, every parish is bound to take cognizance of this critical situation. If you wish to have guidance—and if this diocese is to play its part—this would mean an overpayment of something over 5% in parish apportionments for 1951. If this cannot be done in June or September, it is suggested that when the Every Member Visitation takes place in November, the fact of the "gap" be placed before every person visited, so that the need may be met by cash gifts.

S. F. TACKABERRY,  
Secretary-Treasurer

## THOUGHTS

Before deciding that your conscience is clear give it a good shaking up and then have another look.

—Hugh Redwood

Look within. Within is the fountain of good, and it will ever bubble up, if thou wilt ever dig.

—Marcus Aurelius

## SEPTEMBER CHURCHMAN

We are now at the last quarter of our financial year and there are still quite a number of subscriptions unpaid. Our printing costs have doubled since 1950, and we can only keep our subscription at the low rate of fifty cents a year if all our subscriptions are paid. If you have not already done so will you please send in your 1951 subscription.

## VERMILION DEANERY W.A.

The fifteenth Annual Meeting of the Vermilion Deanery W.A. was held in Vermilion on Friday, June 1st. The Reverend Canon Teape celebrated the Holy Communion, at which the Reverend A. P. Venables preached the sermon. There were 45 communicants. The collection of \$18.00 was divided equally between St. Aidan's House and the Sunday School by Air.

There are 14 branches in the Deanery and ten of them gave reports, showing a membership of 291. There are two Junior Branches, six Little Helpers and one Girls.

Five diocesan officers addressed the meeting in turn, dealing with their special interests and responsibilities—

Mrs. De Laroque, Mrs. Garton, Mrs. Currey, Mrs. Collins, Mrs. Smith and the President, Mrs. Tackaberry.

The Junior W.A. of Mannville provided a short programme of song and recitation.

It was resolved to ask all branches to contribute to a gift for Miss Camp on her retirement from the office of S.S.B.P. secretary, after long and faithful service.

The following Deanery officers were elected: President, Mrs. Gordon Williams, Vermilion; 1st Vice-President, Mrs. Ross Taylor, King Edward; 2nd Vice-President, Mrs. B. Williams Mannville; Secretary-Treasurer, Miss Grace Bury, Vermilion.

The Marwayne branch served refreshments.

At the beginning of the new term in September, Saint Aidan's will be able to accommodate eight men and a resident chaplain. Two large rooms and a spacious hall provide lounges that may be used as meeting places for all Anglican students. There is space in the basement for a billiard table, if some generous donor can be found. The bedrooms and the lounges, not to mention the kitchen, have been furnished by the Diocesan W.A., to whose generosity all friends of Saint Aidan's stand deeply indebted. As time goes on and funds permit, more furniture will be added, but the essentials are there.

Above all we look forward to the provision of a chapel, where there can be regular celebrations of the Holy Communion and other services. We hope for a resident chaplain, but meanwhile celebrations are being held regularly at least twice a week and there has been an encouraging attendance by summer school students. The residents have improvised an altar and the celebrations have taken place in the main lounge but plans are going forward for a permanent chapel and it should be ready for use when the term begins. Already donations have been made or promised and the Chapel fund, although as yet very small, is growing. A chapel, simple though it will be, is our greatest need and the response to the provision of these mid-week communions makes it clear that this need will be met.

The future of Saint Aidan's as a force in the university depends very much upon the crucial year that is ahead. If it is the success that we expect, it should be possible to acquire another house to serve as a residence for women students. Our ultimate goal must be a college building on the campus worthy of the great traditions of our church. To achieve that goal, St. Aidan's needs the prayers and the support of church people, not only in this diocese, but throughout the Province of Alberta.

Enquiries will be welcomed by the Faculty Adviser, Saint Aidan's House, 11009 89th Avenue, Edmonton.

Lord Beaconsfield once remarked that "the worst evil one has to endure is the anticipation of the calamities that do not happen."

## St. Aidan's House

Saint Aidan's House, purchased last winter by the Trustees of Saint Aidan's College and Hostel to serve as a social and religious centre for Anglican students at the University of Alberta, looks forward to a busy winter.

Like so many of the institutions of our Church in the Canadian west, Saint Aidan's had its origin before the war of 1914-1918, in the mind of a man who came to this part of the world to serve in the missions supported by the Archbishops' Western Canada Fund. Mr. J. Burgon Bickersteth, a lay worker in the Saint Faith's Mission and himself a graduate of Oxford, came into touch with the University of Alberta, then a very recent foundation. He saw the need, in a secular university, for an institution that would serve as a centre for Anglican life, and out of his vision grew the idea of Saint Aidan's College and Hostel.

Then came the war and the plans for Saint Aidan's, like many other plans, had to be temporarily set aside, but they were not forgotten. Mr. Bickersteth returned to the university after the armistice to lecture in the Department of Modern Languages and in 1919 Saint Aidan's College was formally affiliated to the University of Alberta. Then Mr. Bickersteth went to the University of Toronto where, as Warden of Hart House, he filled with distinction a position from which he

has only recently retired. He did not, however, forget Saint Aidan's, and in the early twenties he raised, in Britain, a considerable sum of money as the beginning of an endowment.

Saint Aidan's College and Hostel remained, unfortunately, a name only, through the twenties and into the thirties. For a time a small house near the campus bore the name of Saint Aidan's Hostel but the special fund that made this possible was soon exhausted. It was after the war of 1939-1945 that interest in Saint Aidan's revived, for as the university rapidly expanded, it became ever more apparent how great the need for an Anglican centre had become. The trustees explored the possibility of building on the campus, where a site is and will remain available, but the present cost of construction made this impossible. Accordingly, in November, 1950, the present house at 11009 89th Ave. was purchased.

Several students moved into the house at beginning of 1951, shortly after its purchase, and the Canterbury Club began to use the newly available facilities for its meetings. This summer the house has given accommodation to a graduate student, whose work kept him at the University, to several of the recently ordained deacons working in new parishes in the city and to occasional visiting members of the clergy.



# The Church of England in Western Canada

By

REV. T. C. B. BOON, B.A.

Archivist to the Ecclesiastical Province of Rupert's Land

XXXVII

The death of Archbishop Machray on March 4th, 1904, made Bishop Bompas the Senior Bishop of the Province. At the call of duty, he hurried to Winnipeg (which he reached on April 3rd) to preside over a meeting of the Provincial House of Bishops. He preached in the old Cathedral on April 10th "in his usual earnest and unembellished style." Nearly thirty years had lapsed since he was last there. Advantage of his presence was taken to hold a big missionary rally in the city, and the late Archbishop Matheson used to relate how, in introducing him, he commented upon the life of hardship and adventure to which the Bishop had been exposed for so many years, to which Bishop Bompas replied "It is you men at the centre, with your telephones and your telegrams, who have the hardships. We have a soft time in the north, nobody ever worries us." The fact is that he delighted in the simple life and had little regard for outward things. He seldom wore his episcopal robes, being quite content with an old-fashioned surplice and black stole, but he had a very high regard for the episcopal office, and used to be quite annoyed when the Epiphany Appeals were sent direct to his clergy by the Mission Board in Toronto. "No Bishop has any other authority than over his own See, and all requests should come through the Bishop." After his retirement, he continued to live at Carcross, where the Church of St. Saviour's had been built in 1904 through the assistance of the Toronto Woman's Auxiliary. His quiet life, spent largely amongst his books and with the Indian children, came suddenly to an end on June 9th, 1906, and he was buried in the Indian cemetery there.

## The Bishop Who Ate His Boots

Bishop Stringer set himself the task of laying the foundation of an organized Diocese, and so held a Synod at Whitehorse, September 10th to 12th, 1907, when four clergy and three laymen answered to the roll call. Dawson was

chosen as the See City and became the home of Bishop and Mrs. Stringer until 1931. Much of the Bishop's time was spent in raising men for the operation of the Diocese and its endowment, and while Bishop Stringer was not an orator (as his biographer and successor Bishop Sovereign has written) "he held congregations and audiences by his manifest sincerity, his enthusiasm and devotion, by his ability to give the work a human interest, by happy touches of humor and by his vivid pictures of the vital needs of the Indians and Eskimo." One cannot help repeating the description which the Bishop loved to give of himself as he appeared to an English reporter: "The Bishop of the Snows stood beside the big centre table in a London drawing-room, with the forehead of a Doctor of Divinity, the physique and jaw of a prize-fighter and the mild blue eyes of a child." It might be added, incidentally, that it was the combination of these qualities in his person which enabled him to accomplish his last great piece of work for the Church in Western Canada, when, as Archbishop of Rupert's Land, in the winter of 1932-33, he untiringly addressed meeting after meeting on behalf of the Restoration Fund.

Bishop Stringer was equally active in the Diocese itself, and the danger and hardships of his journeys have almost become legendary. The event which caused him to be known as "the Bishop who ate his boots" took place in the autumn of 1909, when, having visited the Eskimo on the Arctic coast with Archdeacon Whitaker, he essayed to return to Dawson by a short cut over the Rockies from Peel River, in company with Mr. C. F. Johnston. Unfortunately the weather broke, food ran short, game customarily found had already migrated, the trail was uncertain. Great was their joy when on October 20th, they came upon a marten trap and a sledge track, their first indication of others than themselves they had seen for over a month. The Bishop's

diary records: Thursday, October 21st, "Breakfast off sealskin boot, soles and tops boiled and toasted. Soles better than tops." Shortly after children's voices were heard and houses seen. "We stopped and thanked God for bringing us in sight of human habitation."

Upon the resignation of Archbishop Matheson, Bishop Stringer was elected Metropolitan of Rupert's Land on April 15th, 1931, and enthroned in the Cathedral on September 1st. He only occupied the position for a short time, and his sudden death on October 30th, 1934, came as a heavy blow to all those who had come to love him and trust him so well.

## Yukon—Since 1932

Bishop Stringer's successor, the Right Reverend A. H. Sovereign, only had a brief tenure of the Diocese. The financial disaster to the Church in 1932 caused rearrangements to be made in the Missionary Dioceses of the North, and he was translated to the Diocese of Athabasca in September of that year and Bishop Geddes of Mackenzie River given the over-sight of the Yukon. The consecration of the Venerable Archdeacon A. L. Fleming on December 21st, 1933, as First Bishop of the Arctic caused further changes: the eastern half of the Diocese of The Yukon and the northern half of the Diocese of Mackenzie River becoming part of the Diocese of The Arctic, the southern part being placed under the jurisdiction of the Bishop of Athabasca. Subsequent to the Provincial Synod of 1939, when the matter was left in the hands of the Metropolitan, the Diocese of The Yukon became part of the Province of British Columbia, and so was closed almost eighty years direct connection with the Churches on the Red River.

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## The Church's Worship

The Reverend Canon C. E. F. Wolff

### THE FONT

In every church a Font is provided for the reverent administration of the Sacrament of Holy Baptism. The word is derived from the Latin word meaning fountain or spring. Thus the Font is the repository of the pure water that is "sanctified to the mystical washing away of sin."

The Font may be of stone or metal or wood. But it is generally of stone and, where possible, is a fine example of the craftsman's work.

The Font should be placed as close as possible to the west door of the church, the traditional place of entrance to the building. Its position there symbolizes the truth that Holy Baptism is the outward form of admission into the Christian Church. It sets forth the words of the Catechism concerning Holy Baptism, "wherein I was made a member of Christ, the Child of God, and an inheritor of the Kingdom of Heaven."

Being always visible, the Font tells us that the Church is always ready to receive those who desire admission into the congregation of Christ's flock.

The Font reminds us of the Grace that we have received and of our duty to walk worthily of our vocation. It also recalls to our mind the words "Baptism doth represent unto us our profession which is to follow the example of our Lord Jesus Christ and to be made like unto Him; that as He died, and rose again for us, so should we, who are baptised, die from sin and live again to righteousness—which is, after all, the main business of the Christian man and woman.

## The Real North

By the Bishop of the Arctic

Edmonton is becoming known as the "Gateway to the North," and most of us realize that it is a north which is becoming more and more important and seemingly nearer to the south every year.

By commercial airlines which radiate north from this centre one can get into certain parts of the Arctic, but these represent only a minute part of the

western end of the vast Arctic to our north.

The Diocese of the Arctic with its area of some one and three-quarter million square miles of land is far greater than that served by these planes.

Our church (the Church of England) had the distinction of not only being the first to evangelize the Eskimos, but also the church to which almost all the Eskimos in Canada belong.

The evangelizing of these people and the bringing to them of the gospel of Jesus Christ dates back in varying periods across the Diocese for upwards of a hundred years. Many men have spent their lives and given themselves for the spread of the gospel in this vast and great area.

Politically and economically, Canada has only just awakened to her far north. Only in the last few years has much attention been paid to our Arctic wastes, and in consequence in that period there has been a greater influx into the north country of people mainly connected with the armed forces and government departments.

This influx of a transient population to various centres in the Arctic has introduced a tremendous number of new and conflicting ideas to one of the oldest races in Canada—the Eskimos.

Throughout the years the church has taken The Christ to the Eskimos and they have placed Christ in their lives, so that they have learnt to live Christian lives as Eskimos. Christ answered all their problems, and they found in Him, the way of life. Now they are confused by the white man's conflicting ideas, by his bewildering array of values many of which are contradictory, but which they see around them. They wonder what is best. Many young men have lost their old methods of hunting, and to some trapping is unknown if they have worked in army camp.

More than ever before they need the church. They need the guidance of men who will help them to adjust themselves to changing conditions, and who will lead them into the way of life, and show them that ever and always Jesus answers their problems.

They need missionaries. They need your prayers. We need your offerings and men that we may fill our empty mission stations, and man badly needed new ones. Here is a task for each and all of us.

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Never neglect your fireplace. Much of the cheerfulness of life depends upon it. What makes a fire so pleasant is, I think, that it is a live thing in a dead room.—From Table Talk, from Ben Johnson to Leigh Hunt.

# Results of the Bishop's Ordinands' Appeal

N.B.: Contributions sent direct to the Synod Office have been credited to the parishes in which the donors reside. But at the end of the list the names and amounts are noted separately. Organizations (W.A. Etc.) within any parish are treated as if the contribution came from the vestry.

Edmonton	Quota Suggested	Amount Received
All Saints' Cathedral .....	\$ 600.00	\$ 940.31
Christ Church .....	560.00	558.94
Holy Trinity .....	420.00	435.00
St. Faith's .....	210.00	211.00
St. Stephen's .....	100.00	107.45
St. Matthews .....		
St. Michael's .....	20.00	30.00
St. Mark's .....	85.00	51.75
St. Mary's .....	135.00	217.95
St. Peter's .....	130.00	137.00
Good Shepherd .....	25.00	40.00
St. Luke's .....	80.00	105.00
St. John's .....	110.00	211.40
St. Paul's .....	85.00	115.42
<b>Outside the City</b>		
Wainwright and Battle Heights .....	70.00	116.50
Irma .....	10.00	26.00
Edson .....	60.00	110.00
Drayton Valley .....	10.00	14.05
Foothills .....	20.00	125.00
St. Faith's Mission .....	75.00	233.61
Grand Centre .....	20.00	18.00
Barrhead .....	20.00	28.55
Zion .....		20.10
Glenreagh .....	10.00	2.00
Westlock .....	25.00	15.00
Clyde .....	15.00	6.00
Jarvie .....	10.00	15.00
Camrose and Bittern Lake .....	80.00	153.97
Clandonald .....	25.00	25.00
Irwinville .....	15.00	19.00
Marwayne .....	15.00	11.00
Kitscoty .....	15.00	17.00
Blackfoot .....	10.00	10.00
Winfield .....	15.00	37.00
Breton .....	18.00	18.00
Edgerton .....	40.00	22.10
Fort Saskatchewan .....	35.00	78.00
Gibbons .....	25.00	49.65
Bon Accord .....	15.00	16.75
Redwater .....	15.00	16.00
Jasper .....	90.00	31.00
Mannville and Chailey .....	45.00	45.00
Wilberforce .....	10.00	2.00
Mayerthorpe .....	25.00	20.50
Greencourt .....	5.00	6.54
Lonira .....		5.00
Peavine .....	5.00	50.00
Wetaskiwin .....	55.00	122.45
Ponoka .....	45.00	17.00

Millet .....	20.00	3.00
Leduc .....	20.00	9.00
Devon .....	20.00	35.50
Onoway .....	30.00	41.00
Seba .....	10.00	5.75
Wabamun .....	5.00	8.00
Duffield .....	10.00	4.00
Sedgewick .....	25.00	20.00
Lougheed .....	15.00	12.25
Killam .....		104.15
Hardisty .....	20.00	10.00
Tofield and Lindbrook .....	35.00	51.00
Viking .....	30.00	17.50
Rodino .....	10.00	4.00
Vegreville, Soda Lake, Whitford .....	45.00	57.50
Vermilion, Pleasant Valley & Ottawa .....	100.00	100.00
Ashmont .....	10.00	36.00

The following individual subscriptions are not included in the parishes:

Cannon Hatfield .....	\$ 5.00
Mrs. G. H. Ingalls, New York .....	10.00
Miss B. I. Love, Strathmore .....	5.00
Rev. G. F. McKay, New Albany .....	5.00
Mr. A. E. Cary, Stettler .....	2.50
John and Sarah Hughes, Flatbush .....	1.00
Diocesan Board of W.A. ....	253.00
The Clark Lumber Co. ....	25.00

TOTAL .....\$5,489.14

Individual subscriptions already included in parish totals:

Mrs. G. Emery, All Saints' .....	\$ 25.00
Mrs. F. Anderson, All Saints .....	25.00
Mr. J. T. Roper, Holy Trinity .....	15.00
Mrs. F. A. Wem, St. Faith's .....	1.00
Mrs. T. H. Field, St. Mary's .....	10.00
Mr. K. K. Watts, St. Mary's .....	10.00
Mrs. G. Pryor, St. Luke's .....	5.00
Mr. and Mrs. C. D. M. McLachlin	
St. John's .....	2.00
The Rev. R. K. Walters, Wainwright .....	10.00
Mrs. C. Berg, Drayton Valley .....	2.00
Mr. G. Anthony, Foothills .....	25.00
Mr. W. Hammitt, Foothills .....	50.00
Mr. and Mrs. Bowerman	
St. Faith's Mission .....	2.00
Mr. H. G. Ford, St. Faith's Mission .....	3.00
Mr. and Mrs. Sinclair,	
St. Faith's Mission .....	3.00
Mr. Laidlaw, Grand Centre .....	5.00
Mr. G. Thompson, Barrhead .....	5.00
Mrs. J. Kilshaw, Glenreagh .....	1.00
Mr. G. H. Kipp, Glenreagh .....	1.00
Mrs. S. Johnson, Jarvie .....	1.00
Mrs. W. Wexle, Jarvie .....	1.00
Mrs. H. H. Garth, Jarvie .....	5.00
Mrs. Trickett, Jarvie .....	5.00
Mr. and Mrs. Holloway, Camrose .....	2.00

(Continued on Page 11)



# Temple Gems

Excerpts from the writings of William Temple, Archbishop of Canterbury (1942-44)

## ON HIS FELLOW MAN

"The cynic who goes into the world determined to trust men no further than he can see them and to use them as pawns in his own game, will find that experience confirms his prejudice, for to such a man men will not show the finer sides of their nature. The Christian who goes into the world full of love and trust, will equally find that experience confirms his "prejudice," for to him men will show the finer and more sensitive sides of their nature, and even where there was no generosity, his love and trust will, at least sometimes, create it. But though each finds his view verified, the latter has the truer view, for he sees all that the other sees, and more besides."

## REVELATION

"If man is spiritual and the stars are not, then God is vastly more concerned about the selfishness of a little child than about the work of a solar system."

## FAITH

"Faith then, is not the holding of correct doctrines, but fellowship with the living God. Correct doctrine will both express this, assist it and issue from it; incorrect doctrine will misrepresent this and hinder or prevent it. Doctrine is of an importance too great to be exaggerated, but its place is secondary not primary. I do not believe in any creed but I use certain creeds to express, to conserve and to deepen my faith in God."

## SALVATION

The true aim of the soul is not its own salvation; to make that the chief aim is to ensure its perdition; for it is to fix the soul on itself as centre. The true aim

of the soul is to glorify God; in pursuing that aim it will attain to salvation unawares. No one who is convinced of his salvation is as yet even safe, let alone "saved." Salvation is the state of him who has ceased to be interested whether he is saved or not, provided that what takes the place of that supreme self-interest is not a lower form of self-interest, but the glory of God.

## SIN

If anyone feels that the language which the Church asks him to use is exaggerated "We do earnestly repent and are heartily sorry for these our misdoings, the remembrance of them is grievous unto us, the burden of them is intolerable" . . . then let him think of slums, and sweating, and prostitution, and war and ask if the remembrance of these is not grievous, and if the burden of these ought not to be intolerable. Let him remember that these horrible things are there, not because some men are outrageously wicked, but because millions of men are as good as we are, and no better.

## THE DEPARTED

We should try to be conscious of the Communion or Fellowship of Saints, in which our worship is actually offered. Whenever our worship is genuine, the congregation in which we offer it is not limited to the people gathered in the same building. When we lift up our hearts to the Lord, forthwith it is with Angels and Archangels and with all the company of Heaven that we laud and magnify God's glorious name. In this act of worship we do indeed have commun-

ion with our loved ones who have gone before us to the other world.

## GRACE

What is quite certain is that the self cannot by any effort of its own lift itself off its own self as centre and resystematise itself about God as centre. Such radical conversion must be the act of God, and that too by some process other than the gradual self-purification of a self-centred soul assisted by the ever present influence of God defused through nature including human nature. It cannot be a process only of enlightenment. Nothing can suffice but a redemptive act. Something impinging upon the self from without must deliver it from the freedom which is perfect bondage to the bondage which is its only perfect freedom.

## THE HOLY COMMUNION

I have been asked how I should put this before "simple people." It does not seem very difficult. I should say something like this—"When in faith you receive the Bread and Wine you receive the Lord Jesus Christ into your soul as truly as those who opened their doors to Him in Palestine received Him into their homes."

A letter to the father of a sailor who had gone down with his ship.

The courage of your letter moves me very much. I have no children, but when I read what you say of your own great loss, I get a new understanding of the saying "God so loved the world that He gave His only Son."

\* \* \*

We should all remember to stand straight because we always have to stoop to throw mud.

\* \* \*

The man who is always trying to belittle us is only trying to whittle us down to his size.

## RESULTS OF THE BISHOP'S ORDINANDS' APPEAL

Continued from Page 10)

Mr. B. V. Nixon, Camrose .....	5.00	J. Leeson, Redwater .....	5.00
Mrs. J. E. Mantel, Camrose .....	2.00	H. Thomas, Chailey .....	5.00
Mrs. R. Gilchrist, Breton .....	10.00	P. J. Maggs, Wetaskiwin .....	25.00
Mr. and Mrs. M. E. Anderson, Breton .....	5.00	Mr. J. Freer, Onoway .....	6.00
Miss E. Shave, Breton .....	3.00	Mrs. A. Heath, Onoway .....	1.00
Miss T. A. Flintoff, Fort Sask. ....	5.00	Mrs. C. Looker, Onoway .....	6.00
Mrs. J. B. Sherman, Fort Sask. ....	2.00	Miss P. McKee, Sedgewick .....	1.00
Rev. and Mrs. Fowler, Fort Sask. ....	10.00	Mrs. J. Druce, Tofield .....	5.00
W. Seymour, Fort Sask. ....	1.00	Mrs. Davenport, Tofield .....	10.00

### OVERHEARD IN THE BUS

"Oh dear, I'm all out of breath. I was just finishing washing up, when the Rector called, and do you think that I could get rid of him?"

"It's always the same, Mrs. Le Brun, when you're in a hurry—"

"He wants me to let my Alfie be confirmed. Well, I said, you'll have to talk to him yourself. He's fifteen now and old enough to know his own mind. I wouldn't dream of forcing on him anything he didn't want."

"How right you always are, Mrs. Le Brun! If only all—"

"If he wants to be confirmed, I said, I won't stand in his way. But force him I won't. I know I was done, when I was thirteen, but I was made to go. Things were different in those days. Not that I ever regretted it, mind. It never did me any harm. But, I said, it's his own life, and he's old enough to do what he thinks best."

"Quite right, Mrs. Le Brun. I don't object to Confirmation. It's right that they should be brought to the Bishop, as the Prayer Book says. But they should come of their own free will. And, what with the Youth Club, and taking his girl to the pictures, and his Evening Classes, he hasn't much time for Confirmation Classes, if you ask me."

"That he hasn't, Mrs. Le Bas. And what I've had to put up with over those Evening Classes, you wouldn't believe! Stubborn, that's what he is, just like his father. Had the impudence to tell me that he'd left school, and wasn't going to any more classes."

"You don't say so, Mrs. Le Brun. What are these youngsters coming to?"

"Ho, I said, is that your tune? Think you know best, do you? As long as you're under my roof, you'll do what I say, I said. Time enough for you to please yourself, my lad, when you're earning enough to keep yourself. Biting the hand that killed the golden goose, that's what you're doing, I said."

"Well said, Mrs. Le Brun! It's just what—"

"And look at your father, I said. Been in the greengrocery all his life, and where has that got him? Nowhere. And why? I said. All because he didn't educate himself properly, when he was young. Now that you're going into the shop to help your dad, you've got to make a better job of it than he has. Then he upped and told me that he

didn't want to go into the greengrocery. What! I said, don't want to do what was good enough for your father and for his father before him. Go into it you will, if that's the last thing I do. And go to Evening Classes you shall too, so as to learn to run the business properly."

"Quite right, Mrs. Le Brun, defying those that brought them up from chicks, as you might say. There's no sort of discipline nowadays."

"May be, Mrs. Le Bas, but I'll have discipline in my house, or I'll know the reason why. I know what's good for Alfie, and I'll jolly well see that he does it . . . Oh, don't look round for a moment! But there's the Rector's wife, and she's got such a ladder in her fully-fashioned."

### RESURRECTION

O Thou, Who once Atonement made  
On rude, drear Cross for me,  
And wond us back to God that day;  
Draw us O God, to Thee.

Lord Jesus, may our hearts possess

Thy Splendor and Thy Love;

Drive far the power of evil now,

O Angel-Hosts above.

Encircling Thou the sun's bright ray,

Within Thee let us live;

O Thou in me and I in Thee,

Past wrongs, dear Lord forgive.

The best in us yet to be,

I hear the Angels singing,

Directly from the Heart of God

The Words of Jesus bringing:

"All ye who labour come to Me,"

Or sorrowing or crying;

The best of all is yet to be

With Jesus in our dying:

All lost in wonder, just to gaze

On Thee Lord, shrined in Light,

And with the Angels singing praise;

A Holy land, so bright.

When every mist and cloud is gone,

Thou Vision of our seeing;

May all be caught and lost in Thee,

Thou Splendour of all being.

Enlightening of Holy souls

Thy dazzling beauty wearing;

Then may that matchless Viek be ours,

Our bliss at Thine appearing.

—Arthur P. Venables

Who is wise? He that learns from everyone.

Who is powerful? He that governs his passions.

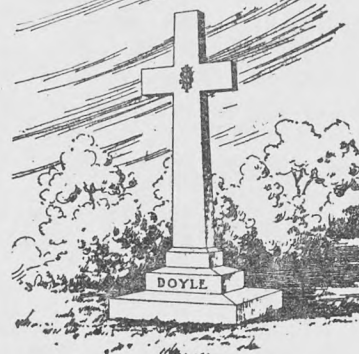
Who is rich? He that is content.

Who is that? Nobody.

The remembrance of the good done those we have loved is the only consolation left us when we have lost them.

People, like boats, toot loudest when they're in a fog.

An ounce of apology is better than a pound of excuse.



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# Woman's Auxiliary



## Daily Prayer for Peace

*"Our Father in Heaven, we pray Thee to put into our hearts and into the hearts of all men everywhere the Spirit of the Lord Jesus Christ.—Amen."*

## New Life Members

Mrs. G. Playne, Pleasant Valley.

## Coming Events

Annual Life Members' Tea.

Date: Friday, September 28.

Time: 3:00-5:30 p.m.

Place: All Saints' Parish Hall.

## Fall Board Meeting

Place: Christ Church.

Time: 10:00 a.m., Holy Communion.

Date: October 5.

## Social Service

Parcels are still being sent to Mrs. H. Davis, care of Synod Office. This makes for confusion and extra expense for cartage. So please send all Social Service donations to 11719 93 Street. Further, will branches be good enough to pay freight or express on all cartons of goods sent to Social Service? Only usable goods, clean and in good condition, are to be sent.

## G.A. Camps

The annual camp for 'teen-age girls was held at Kapasiwin from July 24 to August 3. There was a good measure of sunshine each day even though there was some rain.

The group entered wholeheartedly into the programme. We found that these 'teen-agers were requesting early Communion every morning, asking for the privilege of looking after the sanctuary, being very considerate of the members of the staff and of one another, so we concluded that there is not much the matter with the youth of today—in fact, they are an example to us adults.

A well-rounded programme of Holy Communion and Chapel, Bible study, handicrafts, lectures on etiquette, swimming, camp-fires, square dancing, sing-songs, masquerades, movies and concerts kept everyone busy. As part of the handicraft programme, the girls made articles for patients in the Charles Camsell hospital.

A banquet was held during the last evening at camp. The Dean and Mrs. Sparling and Canon and Mrs. Nainby were the special guests. The camp paper, "Kapasiwin Kronicle" was edited by Harriet Stutchbury and was published daily.

Mrs. J. A. L. Smith directed the camp, assisted by Mrs. R. D. McLean, Miss Giovanna Rogers, Reverend and Mrs. L. S. Thurston and Reverend J. H. Dicker. While camp was in progress, Mr. Dicker presented a new flag. The old flag was repaired and now hangs in the main hall. Mr. Dicker also repaired the organ and extended the stone steps leading down to the beach.

Those attending camp from Edmonton were Alison Day, Gail Wallace, Elaine Young, Joan Witschen, Pamela Smith, Carol Bowen, Maureen Crozier, Harriet and Helen Stutchbury, Norah Sharpe, Ann Driscoll, Pat Wrenshall and Marjorie Creighton.

From outside Edmonton there were Ardith and Agnes Hall and Sheila Trotter of Gibbons; Joanne Boyes, Arlene Kellicut and Myrtle La Rocque, of Tofield; Winnifred Kennedy, Elsie Wadley, Maxine Wemp and Marjorie Stiles, of Viking; Arlene Pederson, of Mayerthorpe; Carol Golliford, of Onoway; Jean Cook, of Glenford; Hazel Tanne and Alice Edwards, of Wetaskiwin, and Maureen Bell, of Fort Simpson.

## An Appreciation

The W.A. extends sincere thanks to Mrs. Smith, the Diocesan Girls' Secretary, and to Mrs. G. Wilson, Superintendent of Juniors, for undertaking the leadership of the G.A. and J.A. camp. This was in addition to the previous year's work with our girls' groups. We also thank all who assisted both these leaders to carry out the programme, prepared for the days at camp.

## Regional Girls' Secretary

After a lapse of two years, Edmonton is to share the services of a regional girls' secretary with Saskatchewan and Qu'Appelle. Miss Phyllis Napier is expected here during the early fall. The exact date has not been given to us. She will assist the secretaries of the

Youth departments and will be free to visit all branches in the city and outside the city.

The Junior Girls' Camp was held at Kapasiwin from July 3rd to 11th under the leadership of Mrs. G. W. Wilson. Sixty-two girls and four leaders had a full and happy week. The cook and her two helpers cheerfully and faithfully fed us throughout.

The time-table for each day included: Morning devotions in the chapel, handicrafts, Bible study, swimming games and nature study and an evening programme. The weather wasn't particularly kind to us but our spirits remained good in spite of two nights and a day's rain. We just put on extra sweaters and rubbers and made the best of it.

The Junior Girls are to be highly commended for the way in which they helped with the chores and carried out their various duties.

The baseball tournament was won by the Kapasiwin Dodgers under the leadership of Sylvia Robertson, by a score of 21 to 6 over the Hairy Apes.

On one evening we were entertained by the girls to an Amateur Hour which was most enjoyable. Another evening we were surprised on entering the hall to be greeted by many strange and wonderful beings, it was a masquerade and we found ourselves amongst Indians, bathing beauties, cowboys, nurses, pirates, clowns and people from China and Switzerland.

The campers proved second only to Captain Kidd when it came to tracking down the treasure on a treasure hunt.

The Director is most grateful to the leaders for their willing help and co-operation, which made the camp such a success.

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# The Office of the Visitation of the Sick

By

THE REV. J. G. GARDINER  
St. Faith's Mission, Edson

There is little to be said about this office and nothing at all to be said for it. It is obsolete both in its form and its assumption about the origin and nature of illness. Hence it would be almost safe to say it is never used in its entirety at the present time. Its presence in the Prayer Book while not useful does, however, bear testimony to the Christian obligation to visit the sick and also the duty of the sick to let the clergy know of their illness so that they can be visited. Some people complain bitterly to the clergy, "I was sick and you visited me not," when there has been no effort to let the clergy know of their indisposition. Most clergy, unfortunately perhaps, are not clairvoyant.

The assumption underlying the whole office is that sickness is a visitation by God and that the duty of the sick is to glorify Him by bearing it patiently. Another assumption is that this office will be used only in mortal sickness when the patient is expected to die, many of the exhortations, rubrics and prayers emphasizing the necessity of setting all things in order before they depart this life. There is almost no mention of our Lord's miracles of healing or of the hope of recovery by faith in him, nor of His desire for their bodily health, nor of the efficacy of prayer or the benefits of the Sacrament. Most clergy when visiting the sick use their discretion in the choice of prayers and ministry, making perhaps, a judicious selection of some of the collects assembled at the end of the service. Hence there would be no particular profit in examining the structure of the office which is both arbitrary and unimportant. Any revision of the Prayer Book that copes with this office will either abolish it altogether or else revise it so drastically as to leave it unrecognizable. Recent revisions of the Prayer Book in other branches of the Anglican Communion have tended to include such services as the Imposition of Hands, the Anointing of the Sick, and the Communion of the Sick.

The Canadian Prayer Book provides for the Communion of the Sick on the assumption that it will be a regular celebration of the Holy Communion in

the room of the sick person. While this is suitable for cripples and convalescents, it is often exhausting and trying for those who are very sick and in great pain. It has the disadvantage also of certain physical inconveniences to the visiting priest, which make the celebration awkward and distracting. For the very ill it is becoming increasingly the custom to use the practice of the early Christians of bringing the consecrated elements from the Church to the house or hospital, which has the value of linking the sick person with the regular healthy, worshipping congregation of the parish. The service is short and direct lasting about five or ten minutes. It includes the Confession, Absolution, Prayer of Humble Access, the Administration, the Lord's Prayer and the Blessing.

The Imposition of Hands and Anointing of the Sick both have considerable support in the New Testament. Our Lord frequently laid his hands on those whom He proposed to heal, and St. James, in his Epistle mentions the use of holy oil with prayers for the benefit of those who are sick. Many early Christian writings contain blessings and offices for the use of oil with the sick. The custom generally is for the Bishop to bless the oil on Maundy Thursday for the use of his clergy during the year. The whole atmosphere of the service at which holy oil is used is one of faith and hope that the sick person is going to recover, though there should be warning that holy oil is no charm to work automatic cures. This use of the Sacrament of Unction (which is the way it is usually described) is undoubtedly of more comfort and benefit to the sick than the rather discouraging emphasis on chastisement to be found in the Prayer Book. In the Roman Church the use of Unction is confined almost entirely to those occasions when there is small hope of the recovery of the sick person and is regarded therefore as a preparation for a holy death rather than as a Sacrament of healing.

Included in the office for the Visitation of the Sick is the recognition of spiritual sickness and of the treatment of it by what is called auricular con-

fession and absolution—i.e. private confession to a priest, which he is bound never to mention directly or indirectly to anyone, even the person who confesses. This treatment of this sickness also finds scriptural support in St. James' Epistle (5:16) and authority in the words of our Lord (St. John 20:22,23, which are used in the ordination of priests. While auricular confession has been largely suspected among non-Roman Catholics due to its abuse both before and after the Reformation, it is being increasingly revived as a sacramental function of the clergy as a means of treating spiritual sickness. Modern medical science supports its use as a means of people unburdening their consciences privately with the most positive form of assurance of forgiveness possible. It is thus one of the means of preventing neurotic and mental disorders. But primarily it is a means of spiritual grace for the cure of spiritual sickness—sin.

Our Lord's own example shows us his preoccupation with healing of all types—physical, mental and spiritual. It will be a pity if in the current revision of our Prayer Book there is no better official recommendation for the carrying out of this part of His ministry, with more adequate provision for actual ministrations in sickness and with a more positive emphasis on the work of faith and prayer in the curing of disease than is at present contained in our Prayer Books.

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## Rural Deanery of Edmonton

### HOLY TRINITY

Corner 101st Street & 84th Avenue

The Rev. Canon W. M. Nainby  
The Rev. D. F. Moore

With the commencement of September our activities will again get in full swing, and all organizations will be meeting for the new season's program. We trust that many have been able to take well earned holidays, and feel refreshed and well.

The two summer months often see a number of changes in our congregation, and already we have welcomed several new families to Holy Trinity. We hope to welcome many more when school re-opens, and we warmly invite all who have come to this Church to take a full and active part in its worship and its work.

Sunday Schools will re-open on September 9th. The Beginners and Kindergarten will meet at 11:00 a.m. in the Recreation Hall, and the children of school grades 1, 2 and 3 will meet in the Reception Hall. Children from Grade four and upwards will attend the Morning Service in the Church, preferably sitting with their parents, and will go out for their Sunday School lesson just before the sermon. Leaders of all the youth groups are asked to organize their meetings at the earliest possible dates.

The Mothers' Union was most happy to welcome the Dominion Mothers' Union President, Mrs. Edith Stanley of Winnipeg, who addresses a special meeting held on Saturday evening, August 18th. We enjoyed her visit very much, and there was a splendid turn-out of members.

### EMMANUEL PARISH, GIBBONS

We expect our rector back from his holiday to be with us for our next service, Sunday, July 22nd. We hope that he and his wife and kiddie will have had an enjoyable time.

During his absence the Rev. Minchin has been taking his services, his ministrations and edifying sermons have been greatly appreciated. It has also been a pleasure to meet Mrs. Minchin.

The new steps for the church, which have been under construction are at last finished, they present an appearance of solidarity and beauty, and blend perfectly with the building and surroundings. The steps are a memorial to Mrs. Hannah Gibbons and her daughter Betty (Mrs. J. C. Fraser) both of them active members of the W.A. during their life time. They have passed on to that richer life, the life Eternal.

The W.A. are responsible for the erection of the steps, paying for the material used. The labour required was furnished by members of the congregation and other friends who donated their time and efforts, to the Glory of God and in affectionate remembrance.

### ST. MICHAEL'S

St. Michael's is indebted to Mr. E. Curry and Mr. Don Sims, Mr. L. D. Byrne and Mr. R. McClung for conducting services during the summer.

Services during September will be at 11:00 o'clock a.m. and as follows:

September 2nd, Rev. Alan Hooper.

September 9th, Mr. W. E. Frame.

September 16th, Mr. Donald Sims.

September 23rd, Mr. W. E. Frame.

September 9th is Back-to-Church Sunday, and special references will be made in regard to Sunday School and Youth work. This should be a family day at St. Michael's. The tidying up work done on the church grounds by Mr. Green and Mr. Dzurank is much appreciated.

### ST. PETER'S

The Reverend W. W. Buxton

The current month will see the commencement of the various organizations for another term with, we trust, renewed vim and vigour. The transfer of several families and members from the Parish will be keenly felt in certain organizations but we feel sure that with the present growth of the Parish, new workers will come forward to carry on the good work.

In particular, we bid farewell to Miss Nancy Clegg, who leaves this month for the East to take a course in Journalism; Dr. and Mrs. Stone and family, who have moved to the East; Mr. and Mrs. Rand and family and Mr. and Mrs. Pitt and Doreen, all of whom are taking up residence at Vancouver. We wish them all every happiness and success in their new endeavours.

Mr. and Mrs. Pitt and Doreen were entertained recently at a surprise party in the Parish Hall. On behalf of the Community and the Parish, the Rector presented the guests of honor with a silver tea service.

The choir extend a hearty welcome to any persons wishing to join that organization. Recruits are needed in all sections and anyone interested should get in touch with Mr. Harry Taylor.

Construction was begun on the Parish Hall on August 13th, and under favourable conditions the "New Hall" will soon

be a reality. A start has been made and it is hoped this will lend impetus to the furtherance of the full scale building program.

The Evening W.A. request articles for the Rummage Sale to be held September 22nd. Donations will be picked up if a message is left with Mrs. Baldock (phone 83330) or articles may be left in the Parish Hall.

### ALL SAINTS' CATHEDRAL

The Very Reverend J. Grant Sparling

During July, the services were in charge of the Reverend Canon J. W. Teape, B.A. of Vermilion, whose able ministry was received by the Cathedral congregation with gratitude. The Rev. Reginald Alcock has been assisting with the morning service, and has won the esteem of all.

Many visitors, both clerical and lay, have signed the Visitors' Book. They have come from overseas, the United States, and almost every part of Canada. The Very Reverend C. E. Riley, dean of Toronto, preached in the Cathedral on the Thirteenth Sunday after Trinity while en route to Victoria.

Extensive repairs have been made to the roof of the Parish Hall in preparation for the Autumn work, and the opening up of the Sunday School and week day activities.

At the time of writing, the architects drawing for the completed Cathedral are in the hands of the Bishop awaiting approval. Plans for the final financial campaign are beginning to take shape so that our building program may be carried out on schedule.

All Saints' Mission has been insulated and should be warm and comfortable for the winter.

Sunday Schools opened on the Sunday after Labour Day and a good group is anticipated.

The Harvest Festival will be held on the last Sunday in September.

### ST. FAITH'S

The Rev. L. M. Watts

The telephone rang this a.m., and after the customary "hello", a voice queried, "How about the St. Faith notes for the Edmonton Churchman? Did you forget?" Our first reaction was—"Glory be, there ain't no notes, everyone's gone fishin'." However, after scouting around, and

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consulting the Rector's "little black book" we came up with the odd bit of news.

We are indebted to the Rev. Archdeacon Clough, the Rev. J. Gibbons and Mr. V. T. Young for taking the service during the Rector's absence in July.

The June meeting of the Sanctuary Guild was held in the Rectory, and after a short business session turned into a farewell tea in honor of Mrs. Greene who is leaving to take up residence at the coast. Mrs. Watts presented her with a gift on behalf of the members, in recognition of her long and faithful service in the Guild.

The finishing coat of stucco was applied to the parish hall in June, and by the time the organ is paid for (December 31st, 1951, we hope! Have you subscribed?) we will be able to look forward to the next step in our parish building program.

By the time these notes are in print fall activities will be in full swing. Are you taking your part? In the Church services? The three departments of the Sunday School—are your children attending—could you teach a class? The Men's Club—where the men of the congregation get to know each other better? The W.A. groups—After and Evening—for the ladies? The Girl's Auxiliary for teen age girls? The Juniors for the seven to teens? The A.Y.P.A. for the boys and girls 18 years and over? Can you sing—how about joining the choir? The Badminton Club—for fun and exercise? There is a place for each one, and friendships and fellowship await everyone who cares to come.

### ST. LUKE'S

The Rev. Canon A. Wallis

There is little to report on the happenings during July and August. We hope that all who were able to get away for a vacation feel the benefit of it. Unfortunately, for those who of necessity or choice spent the holiday season in the city, the weather was not at all good.

Canon Hatfield, along with Mrs. Hatfield and David, paid a visit to St. Luke's for the 9:00 a.m. service on July 1st. Miss Fanny Beeby, who has served faithfully and well in many branches of Church work, was made a Dominion Life Member of the W.A. at this most impressive Service. The Canon was taking holiday duty at Christ Church, which made it possible for them to visit many old friends and acquaintances. We wish them much happiness in their present charge, Port Moody, and Ioco, B.C.

The Vestry and Congregation are indebted to Mr. J. G. Baker of Bittern Lake, and Mr. L. A. Exham of Edmonton who conducted Services at St. Luke's during the Rector's absence on vacation.

We shall be starting up all our organizational machinery by the time these notes are in print, and we pray that God's Blessing will rest upon all our efforts through the busy months ahead.

Baptism—August 17th, Gary Allen Grieve.

Marriage—John Robertson Fruno and Shirley Mae Musgrove, June 20th.

Burial—June 27th, Walter Hancock.

### ST. PAUL'S PARISH CHURCH

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Rev. G. D. Kelly

With the beginning of the fall season it might not be amiss to remind ourselves of the regular services of our Parish: Sundays, 8:30 a.m.; Holy Communion, 11:00 a.m.; Morning Prayer and Sermon (Choral Communion on the first Sunday of the month) 7:30 p.m.; Evensong and Sermon. Thursday morning (in the Chapel) Holy Communion at 10:00 a.m.

Sunday School will meet again on Sunday, September 9th. Junior and Senior Schools meeting at 10:00 a.m. and attending Church following their classes. Primary and Beginners meeting at 11:00 a.m. The former attending Church first and adjourning to the hall for their classes—the Beginners meeting in the hall at 11:00 a.m. The primary purpose of holding classes for our younger children at 11:00 o'clock is to enable their parents to come to Church and return home with them.

The Congregational Picnic will be held at Victoria Park on Saturday, September 15th on grounds No. 1. We were all disappointed that rain interfered with our plans to hold this picnic in June but perhaps the "dads" will now be able to give a better showing on the baseball field—what with their summer exercise and holidays behind them. In any event, the prizes have kept well during the intervening months and we are looking forward to a lot of good fun for all the members of the family. Time for the picnic is 3:00 o'clock. Families are asked to bring a basket supper and we shall see that soft drinks are provided for the children and boiling water for those desiring a "spot" of tea or a "smash" of coffee. This will be the first social event of the new season and we look forward to seeing all the families of our Parish at Victoria Park, Saturday, September 15th—Grounds No. 1—at 3:00 o'clock.

The annual Harvest Thanksgiving Services will be held on Sunday, September 23rd. As in former years the Church will be decorated on the Saturday and we would appreciate volunteer helpers being on hand and also any contributions of flowers or vegetables or fruits that you might care to send. Please have such contributions at the Church in good time on Saturday so that those doing the decoration may know what they have to work with.

Both groups of the W.A.—the Afternoon and the Evening—will hold their first meetings on September 5th. They will be held in the Guild Room at the usual hours of 2:30 p.m. and 8:00 p.m.

The Afternoon W.A. wishes to remind you once again of their sale of "Better

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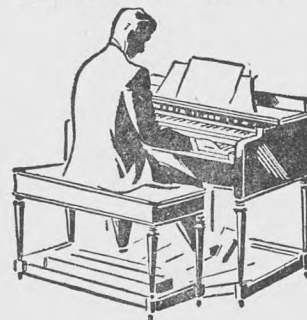
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Used Clothing" to be held in the Parish Hall towards the end of the month. Would you put aside suitable donations for this event pending the announcement of the Sale date.

### ST. JOHN THE EVANGELIST

Summer is a slow season. Strange to say it is also a slow season for the Church. Somehow, contrary to the Law and the Prophets, the Devil seems to throw in the sponge for a month or two and Anglicans seize upon the opportunity to do the same. Then, of course, in September, refreshed and invigorated, he resumes his attack and we, our defence.

We are happy to report that the attendance at St. John's remained strong all through the summer despite the fact that it was holiday season. Although the Rector was away, only two weeks went by without a celebration of the Eucharist and Mattins and Evensong were said regularly. We were happy to have had the Bishop, Mr. Peake and Mr. Kelly as guests in the Parish to take the Celebrations in the Rector's absence.

The Parish has bought a new Rectory on 75th Avenue, and moved the Rector in during his holiday. Both he and we are very happy that he is now able to live in the Parish proper.

We hope that the construction of a new Parish Hall will begin immediately. Plans have been drawn and been approved by the City authorities. Tenders have been called and will be considered by the Vestry in the immediate future.

During the summer the Rector and his assistant have been visiting in the Park Allen Mission—the Parish of St. Martin's in the Fields. An evening branch of the W.A. has already been started with ten members at the first meeting. Mrs. Avison has been elected President and Mrs. Lambertson, secretary-treasurer.

### ST. GEORGE, FORT SASKATCHEWAN

Rev. J. E. Williams

We record our sincere thanks to the Rev. Kells Minchin for conducting the services at the four churches in the absence of the Rector. We also appreciate Mrs. Minchin's help with the organ at Redwater.

On Sunday, July 1st Archdeacon Clough came out to St. George's to dedicate a pair of Vesper Lights given by Mr. L. Rudd of Lethbridge in memory of his parents, former members of St. George. We thank Mrs. Rudd for this gesture of love and this added help in worship will be appreciated.

About 90 members from Fort Saskatchewan, Gibbons and Bon Accord, enjoyed a day's outing to camp Kapasiwin on Sunday, August 19th. It was an occasion for the sister churches to come together as one family for worship fellowship and re-creation. Many of the parents were impressed with the facilities of the camp and hoped to send their children to future summer camps. The collection at the chapel service was ear-

marked as a donation to the Camp to provide a coal and wood shed.

The Church takes this opportunity of extending to Mr. and Mrs. James Milligan, Bon Accord its deepest sympathy on the tragic death of their son David. Also to Mr. and Mrs. Schwabe of Edmonton in their loss of Allan their son. In His Light may they see light.

### CHRIST CHURCH

The summer is drawing to an end, and by the time this is in print we shall be looking forward to the immediate return to activity that comes in the fall. We are grateful to the clergy who maintained the services so acceptably during the absence of the Rector. The Rev. W. H. Hatfield, formerly Rector of St. Luke's was with us for two Sundays, and was followed by the Rev. A. T. Love, Rector of St. Stephen's Church, Westmount, Que. We were pleased also to have two of the new deacons, The Rev. J. Gibbons and the Rev. A. Hooper, conducting the services on the last Sunday before the Rector returned.

Our people are gratified that the Renovation of the Church, begun last year, is now complete. The new carpet in the Church adds greatly to the richness of the appearance of the interior, and the exterior painting of all the buildings has put the finishing touches on our extended program of rehabilitation. We are now ready for the return of our people from the absence that always accompanies the holiday season. The Sunday School will resume operations on the Sunday after the re-opening of day-school, that is, on September 9th. By that time we expect all our organizations will be back in action, and we look forward to another year of increased activity.

### ST. STEPHEN'S

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Rev. Canon C. E. F. Wolff

The Rector has returned and resumed his duties. Parish activities are now in full swing.

#### Services

Sundays—Holy Communion at 8:00 a.m.; Mattins (said) at 10:30 a.m.; Solemn Eucharist at 11:00 a.m.; Evensong at 7:30 p.m.

Weekdays—Holy Communion, Monday, Tuesday and Wednesday at 7:00 a.m.; Thursday at 10:00 a.m.

The Harvest Thanksgiving will be observed Sunday September 30th.

The Rector would like to thank the Rev. J. J. Scandrett, the Rev. D. D. MacQueen and Mr. L. D. Byrne for their kindness in taking the services during his holidays.

### CHARLES CAMSELL INDIAN HOSPITAL

On Thursday, August 23rd, the Lord Bishop of the Diocese administered the sacred rite of Confirmation to the follow-

ing candidates, who were presented to him by Archdeacon C. F. A. Clough:—

Norman Shorty, James Roberts, David Tucktoo, Robert Johnson, Tom Gertie, Mary Tomtom, Rosalie Allen.

These are members of a class of fifteen who are under instruction, the remainder to be presented at a later date.

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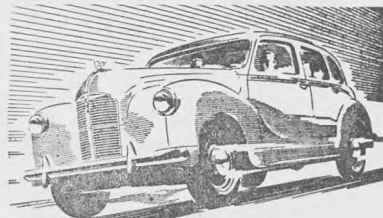
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### ALL SAINTS, DRAYTON VALLEY

In spite of the weather, rain and roads we still have our heads above water, and activities are going on as usual. The W.A. under the leadership of Mrs. Hamilton are holding a tea and apron sale on the 4th of August at the Mission and we wish them every success. The Men's Committee have much to show for their labours of the past few months.

The mission house pump has been fixed and is in excellent working order again many thanks to all who helped.

Work is also underway on the Church basement and it is hoped that before winter there will be a cement floor and bins for wood and coal. It will be a big improvement—thanks again.

**Baptisms**—On July 18th The Rev. John Moorhouse from Edson, baptized baby Thomas John Tucker, son of Mr. and Mrs. Leslie Tucker. Baby John William Tucker son of Mr. and Mrs. Teddy Tucker, we are very pleased to welcome these children into the family of God.

### VIOLET GROVE

The Violet Grove Sunday School had a very successful picnic and wiener roast on July 27th. Owing to road conditions the picnic was held on the school grounds. However there were a fair number of children out and it is believed they all had a good time. A vote of thanks is due to the Teachers and Mothers who worked so hard to see that none went hungry and we certainly appreciate their help, many thanks to all.

### EASYFORD

Attempts have been made to hold services regularly every second Sunday but lately road conditions have not been altogether helpful but we hope the future will be better than the past.

### ST. MARY'S, BARRHEAD

The Rev. D. V. A. Browne

On Wednesday, June 27th our Bishop was present to administer the rite of Confirmation at 8:00 p.m. In spite of the fact it was a week-day with much other activity going on in Barrhead, yet the Church was filled to capacity and all present expressed their appreciation of the Bishop's inspiring message. The following candidates were confirmed—Edward Harold Booth, James Thomas Walker, Glen Oliver Thompson, William Edward Leahy, May Emily Christine Breadon, Eileen Barraclough, Violet Vera Breadon, Alvena May Walker, Norah Eva Beet, Elsie Eileen Devonshire, Shirley Violet Thompson.

The annual Little Helpers' Service and Rally was held in the Church on Saturday, June 30th at 2:30 p.m. After the service the mothers and the children

proceeded to the Barrhead Camp Grounds for a picnic which was capably organized by the Little Helpers' leader, Mrs. Claude Pickrell.

On Sunday, July 8th at our morning service we were very pleased to have with us once again, the Rev. Emanuel J. Heuer, of the British and Foreign Bible Society. His inspiring talk on the splendid work this Society is doing was listened to with much interest.

The regular meeting of St. Mary's Church W.A. was held at the home of Mrs. G. Thompson on Wednesday afternoon, August 1st. Five members and three guests were present, the lower attendance than usual being accounted for by the fact that several members were away on holidays. In spite of this we had a good and most pleasant meeting. The Dorcas Secretary, Mrs. B. B. Hanson, was not present, being one of those on holiday, but before leaving she reported to the President that our bale for the Wabasca Indian Mission had been sent to Edmonton. It was decided that, weather permitting, a Garden Party and Tea would be held in the grounds of the home of our President, Mrs. H. MacKenzie, on Saturday afternoon, August 25th. Proceeds from this affair will go to the Parish Hall Fund. The next meeting will be held at the home of Mrs. Yetts on Wednesday afternoon, September 5th.

**Burial**—On Wednesday, August 1st, Ellen Taylor, in Willow Wild Cemetery.

### CHRIST CHURCH, JARVIE

The regular July meeting of Christ Church W.A. was held in the home of Mrs. R. Garth with five members present. The financial statement of the Strawberry and Ice-cream Tea, home cooking booth, white elephant sale and whist drive was read. The affair was considered a great success as weather and road conditions were against us, however, the sum of \$61.89 was realized. Plans were discussed for our forth coming Fall Bazaar. After we adjourned a tasty lunch was served by our hostess. The August meeting will be held at the home of Mrs. Jack Trickett.

### ST. LUKE'S, CLYDE

On Sunday, August 12th a special service commemorating the famous siege of Londonderry and the relief of that city on August 12th, 1889 was held in St. Luke's Church. Members of the Royal Black Preceptory travelled out from Edmonton to attend this service. The splendid turnout of the members of this Order and the congregation indicates that the principles for which our forefathers so staunchly upheld—our civil and religious liberties—are still cherished by us today. After the service the visiting brethren were entertained to

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lunch and coffee on the lawn of the home of Mr. R. E. Armstrong. Sir Knights, Russell Boyes and R. Willis, thanked the ladies of the congregation who so kindly entertained them and made mention of the fact that the next time they returned to Clyde, St. Luke's Church would not be big enough to hold the members of the Royal Black Institution. The Junior choir sang a fitting anthem for this occasion and it was very much appreciated by all present. Jack Langford presided at the organ.

### ST. MARY & ST. GEORGE, JASPER

Rev. E. N. P. Orme

A busy time has been experienced in this parish during the past two months with close to 500 visitors visiting and attending the Church services. The Choir has excelled itself by attending at these services, and Mrs. Heckley has pleased the many visitors and the regular congregation with her fine work at the organ.

The E.B.W.A. spent a very profitable afternoon cleaning up the Parish Hall on June 21st in readiness for the display of Tapestries on June, 26th, the beautiful work of Mrs. Chas. Mathieson. A large number of patrons viewed the display and were delighted with the exhibits. The E.B.W.A. has held a special meeting since the end of June to take care of emergency business, and has also sponsored two bake sales at the Park Dairy.

The Guild held its closing meeting on June 26th at the Vicarage, opening a Vacuum Cleaner fund for use in the Parish buildings. To date, this fund is well subscribed to, sufficient for the purchase of the machine, and we now await delivery. This group also sponsored an exhibit of Water Colour paintings on August 10th, the work of Mrs. Florence Mortimer, of Edmonton, which was well patronized.

The Parish Picnic at Lake Annette, St. John Baptist's Day, proved very successful. It was preceded by a short service, followed by the usual races, ball games and swimming, not to mention 6 gallons of ice cream and some 8 gallons of Lemonade, needless to say the weather was perfect, one of better days we have had this summer. The Guild is to be congratulated on instituting such a happy event.

Early in July the district was saddened by the bus accident which occurred just outside Jasper, causing three deaths and several injuries to visitors coming from Lake Louise to holiday at Jasper Park Lodge. The Incumbent was able to minister to several Episcopaleans in their hour of need.

On several Sunday's in July the services were enhanced by having the Soprano Soloist from St. George's Church, Winnipeg, Mrs. Mary Gynn. She was also soloist at the Annual Edith Cavell Memorial service, which, as usual,

was well attended. We are hoping that Mrs. Gynn will visit us again when she returns to Jasper for another holiday.

The Incumbent would like to thank those who have kindly supplied flowers for the Altar during the summer months. It was a delight to see such a well banked Altar on all occasions. He was also gratified to see the good representation of boys and girls at the Diocesan camps.

As these notes are read the re-assembly of the Sunday School and all parish groups will be taking place, and it is hoped a very successful year will be had by all and sundry.

**Holy Baptism** — Linda Josephine Thomas; Arlene C. Bried; Roger James Williams; Keith Wayne Martyn; Karen Lee Warren.

**Holy Matrimony**—Nick Polonuk and Barbara Maksymowich; Edward Cucheran and Bernice Doris Thrasher.

### ONOWAY

There was a good turn out for the weiner roast at Jared Turnbull's on August 9th in spite of the bad roads and the damp weather. There was certainly lots of heat from the bonfire.

Judith Esther Kettle was baptized at St. John's on July 15th.

The requisition for literature in preparation for the Every Member Canvass has been sent in.

At Lac La Nonne a vestry meeting was held at Mr. Gainor's house on June 24th in the afternoon. The balance sheet up to the date of June 23rd, 1951 was presented by Canon Matthews and accepted after some minor alterations. Receipts showed subscriptions for renewing the foundation of the church amounting to \$184.32.

The sum of \$8.58 from collections in church was received from Mr. Duncan Phillips. And \$6.84 was donated by the Girl's Club.

The rebuilding of the chimney cost \$32.75 and various other expenses left a balance in hand of \$126.00.

The Vestry decided to examine the state of the church foundations and make plans for their renewal. Mr. Currie kindly promised to make a new gate for the Churchyard. St. Peter's is a well built church but the seating accommodation is very poor consisting of a few chairs and some backless benches.

Thanks are due to Mr. Reid who has acted as treasurer for a long time—and to Mr. Duncan Phillips for his faithful care of church properties during the long time when no services were being held.

The Old Mission House still stands across the road from the church and the taxes on the property are more than \$50.00 a year.

Mr. Moorhouse—one of the newly ordained deacons—spent two or three days at Lac La Nonne helping with the Confirmation classes. Mrs. Hearn was kind enough to allow him to stay in her cottage.

### ALL SAINTS, SEBA BEACH

The fifth anniversary of the Consecration of All Saints' was observed on Sunday, August 19th, when a large congregation assembled to greet the Rev. F. A. Peake, who was in a large measure responsible for the Church being built.

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After the service over 60 people stayed for a delightful picnic lunch, served under the trees on the Church grounds. Fitting addresses were given by the Rev. F. A. Peake, Mr. Laurence, Mr. Phillips and Mrs. Peterson. Mr. McKee made a presentation on behalf of the congregation to Mrs. V. T. Young, who has presided at the organ during the summer.

### ST. FAITH'S MISSION

The Rev. W. H. Buchner  
The Rev. J. G. Gardiner  
The Rev. G. A. Robinson

There has been a great deal of activity amongst the children of the Mission during the summer. Boys and Girls Camps have been held at Kapasiwin, and children have been having instruction in Church doctrine as well as in handicrafts and singing in the various Vacation Schools. Each has been held for a week. The clergy have held them at Tomahawk, Sterco, Foothills, Edson, Hinton, Coalspur and Robb combined, Chip Lake, Winfield, Wildwood, Wolf Creek and Drayton Valley.

These schools are worthy of all the support we can give them. The children enjoy them so much that many wish they could last longer. Not only are our own children taught the vital truths of our religion, but children of other denominations who attend learn for what our Church stands. And the parents of these children who invariably come to the program at the ending of the school gain a better understanding of our Anglican Church.

The Clergy tender their thanks to those who assisted them at the various schools: Foothills—Mrs. W. Morris, Mrs. E. Marshall and Mrs. K. Tompkins.

Sterco—The Misses Beatrice Jenkins, Ellen Fraser and Carole Saunders.

Wolf Creek—Mrs. B. Ashwell.

Wildwood—The Misses Florence and Hilda Wheele.

We wish to tender our sincere apology to Mrs. Cundict and her family for our failure to record the passing of Mr. Frederick Cundict of Hattonford. Mr. Cundict was one of the earliest settlers in the Hattonford district, and gave great support to the Church's work. He assisted in the construction of the Church of All Saints', and was its first Vicar's Warden. The very large congregation who attended this funeral showed the deep respect and affection in which he was held by the Community. May he rest in peace.

The work that has been done on St. Columba's Church in McLeod Valley is greatly appreciated by the clergy. The men have re-roofed the Church, and the ladies have painted and papered the interior. Later on the outside is to be painted and the Church will again be a fitting reminder to all who pass it of the missionary Saint to whom it is dedicated as well as being a constant source

of joy to those who worship in it. And above all, the Church is a symbol of the fact that God's Presence is with us always, in good times and bad.

### Baptisms:

Mercoal—Deborah Susan Reynolds.  
Robb—Grace Darlene Wietzel.  
Hattonford—Margaret Elaine Cundict.  
Tomahawk—Terrence George Medd.  
Entrance—Johanna Josephine Spasic.  
Rosevear—Erwin Gerd Mauer; Alfred Bert Mauer; George Henry Mauer.

### ST. CATHERINES, EDSON

The lovely gladioli on the altar on the 5th Sunday after Trinity were in loving memory of Pat Tucker DeLaine who passed beyond the Veil two years ago.

Because of bad weather the Sunday School Picnic has been postponed until September when the children have returned from their vacations.

In the inavoidable absence of our organists. Mrs. Buckin the mornings and Miss Kay Banker in the evenings, the clergy, in addition to taking the Services, have been playing the organ. On some Sundays the clergy were assisted in the Services by the Rev. J. Moorehouse.

Summer congregations have been poor because many of our Church Family have been away on vacation.

The Edson Vacation School ended with a display of handicrafts done by the children and a program of songs in the Church Hall, followed by "The Pageant of the Church's Year" in the Church.

That the children had enjoyed the work in the school was evident by their enthusiasm and joy. We tender our congratulations and thanks to the three clergy and to Mr. Moorehouse for the

wonderful work they have done amongst the children at these schools.

Mr. E. H. Tucker is making a wonderful job of the renovation of the choir vestry. Our thanks go out to him for his unstinted labor and time to make this a more comfortable and more worthy place for the robing of the choir.

**Baptisms**—Susan Pearl Marshall; Edwin Thomas Madge.

We of the Church Family in Edson want those of the family in the country to know that we sympathize with those who have lost their crops through hail and that we are remembering them in our prayers.

On August 8th a shower was given by the W.A. and the Evening Group combined in Mrs. Tucker's home for Miss Margaret Madge who was married three days later. Our Church Family extends to Miss Madge our best wishes for her happiness in her married life.

### ON A 25th WEDDING ANNIVERSARY

*We have so much for which to thank Thee, Lord—*

*For years of happiness with love outpoured,  
For understanding when the skies are gray,  
And harmony in living day by day.*

*For wealth sufficient for our daily needs  
And just a little more for kindly deeds;  
For health enough to love the children's pranks,*

*For friends throughout the years we give Thee thanks.*

*All these are indications of Thy care,  
We thank Thee, too, for guidance through our prayer,*

*For ministrations of Thy Church so dear,  
And Thy abiding Presence in us here.*

"EAGLET"

## Rural Deanery of Vermilion

### CHRIST CHURCH, MANNVILLE

Service has been held regularly each Sunday with the attendance ranging from the twenties to the forties. This variation being due to the fact of the holiday season with so many of the congregation being absent on their holidays.

A vestry meeting was held on July 23rd with eight present. After the usual routine of business was taken care of it was decided to form a bee to paint the vicarage all able to come to be present. H. Arnold resigned as Vicar's warden, E. A. Mercer to act in that capacity. A hearty vote of thanks was tendered Mr. Arnold for his many years of faithful service. The next meeting will be the 20th of August.

**W.A. News**—The July meeting was held at the home of Mrs. E. Pederson where after the monthly business was disposed of it was decided to hold a sale of home cooking to start a fund to do much needed repair work on the church

before winter. It was decided not to have a meeting in August as so many of the members were away on holiday. A lovely lunch ended another enjoyable meeting.

**With the Sunday School**—The Sunday School closed down for the month of August but will resume duties in September. The teachers report one or two new members and several visitors. They hope to have more new pupils when they re-open in September.

**Odds and Ends**—We are glad to report Rev. Clennett at last is the possessor of a car, which will enable him to visit his parishioners before the cold weather and blocked roads are with us again.

The sale of home cooking held in Proudfoot's and Coxford's place of business was very successful netting us a profit of over fifty dollars. We would like to take this opportunity to thank the above mentioned gentlemen for the

use of their building, those who took charge of the sale and all who contributed and patronized the sale.

A number of ladies and gentlemen gathered at the vicarage for the painting bee two successive Wednesdays and completed the job. Several of the ladies brought lunch which was served to the hungry workers. Once again our thanks to the workers and the feeders of the inner man.

Note: Please remember the year is drawing to a close and the Churchman which keeps us up to date on the workings of the church locality and Diocese has to be paid for. It is only fifty cents and can either be put on the collection plate, left with the secretary K. Sutton at the Post Office or with any of the vestry if more convenient whose names appear below:

E. A. Mercer, J. Johnstone, J. McLuckie, Chris Hamilton, Reg Lugg, E. D. Wright, E. Hubbard, Mrs. A. M. Rutherford and Mrs. A. E. Williams.

#### ST. MARK'S, BLACKFOOT

Services have been quite regular during the summer months. We are very grateful to Rev. W. H. Peckover in coming. Rev. E. E. Walker took the service August 12th.

The W.A. met at the home of Mrs. Ted George in June With six present. Mrs. Anthony presided at the meeting in the absence of the president on holidays. The next meeting will be in September. Our work for the sale was sent in June. The Church has been cleaned.

#### ST. JOHN'S, KITSOTY

July 13th we held our W.A. meeting at the home of Mrs. Seabrook. There was not much business to attend to this time but after that was dispensed with our hostess served a dainty lunch.

Six members and one visitor were present. One of our few members has left the ranks having moved to Peace River. July 15th was very wet but the faithful few turned up for service with Rev. Peckover from Lloydminster. He gave a very inspiring address as usual and the few that turned out thoroughly enjoyed it.

#### ST. MATTHEW'S, ASHMONT

Rev. L. S. Thurston

During the month of July the Sunday congregations have increased slightly as a number of former Ashmont residents have been back to the district on holidays.

The old barb wire fence constructed during the time of Rev. Jackson in the early days of the church has done its service and is now replaced by a wooden picket fence built by Rev. Thurston. At

the time of writing the fence is unpainted, however we hope to get this job done in the near future. We thank Mr. Grovum who kindly donated all the new fence posts, also Mr. Ashdown who did the hauling with his truck. The paint has arrived for the church and we hope it may have the "new look" before freeze-up.

During the early part of the month a Vacation School was held in Ashmont with an attendance of thirty boys and girls. The morning sessions from 9:30 to 11:30 were conducted by Rev. and Mrs. Thurston and consisted of a Worship Service and Bible Study. For the Bible Study period with the boys Rev. Thurston took a study of some of the parables and miracles of our Lord. Mrs. Thurston took the girls in a study of missionaries in China and India. The afternoons were taken up with games, story telling, handicraft and we closed each day with lantern slides. The gas projector was loaned to us through the courtesy of the St. Paul School Division. We are thankful for the assistance given us in the afternoons by Mrs. Helen Daily, Mrs. Glen Daily and Mrs. Grovum. On the Wednesday afternoon of Vacation School week we dispensed with our usual sessions and enjoyed a picnic at the lake. Mr. Glen Daily took us all out in the school bus which saved considerable running back and forth by car. To close the week we held an achievement night on the Friday at which time the children put on a short program, and a display of their handicraft work. The main project for the week was the learning of the Beautitudes which were recited by the boys and girls during this program.

During July most of the services in our country points had to be cancelled due to the heavy rains making the roads impassable, however the rains were a great blessing for the crops and gardens.

One service was also cancelled due to our rector going to Kapasawin Camp as Chaplain. The ten days spent at the camp with senior G.A. Girls passed very quickly for Rev. and Mrs. Thurston and by all accounts there was never a dull moment.

Mr. and Mrs. Jesson and Mrs. Harris are among those who went away on holidays in July and at the present time Mr. and Mrs. Woodlock are visiting down in Eastern Canada.

We are glad to report that Mr. Ralph Hellinger is back with us after having undergone a serious operation in Edmonton. Lynn Grovum has also had an operation in the city but we are pleased to say that he is fast improving and we hope to have him back with us in the very near future.

During August the weather has improved to the extent that we are once more able to have services in our country points.

Baptisms—Sheila Beverly Steinhauer; Clifford Gordon Brown; Diana Lynn Andrusiak.

#### ST. GEORGE'S, MARWAYNE

The July meeting of the W.A. was held at the home of Mrs. Christopher four miles north. The highlight being the review of the Deanery held at Vermilion, contained in the very complete report from Miss Grace Bury who has been Secretary-Treasurer for over 13 years. It was suggested and hoped that a full copy of this report may be published in the living message that all may read of the Activities covered by this rural deanery in this Western Missionary Diocese.

A delightful lunch was served and thanks accorded to Mrs. Christopher and June.

In fulfillment of the Bishop's promise made during his recent visit, the Architects drawing of how the belfrey may be erected was received by the Wardens and plans are that every parishioner may see this and come to a congregational meeting where it is hoped that opinions may be happily expressed and a co-operative effort be made for the completion of Church Extension and tidying of the grounds to the satisfaction of all concerned.

The long hoped for "shaping" of the extension is now becoming more noticeable since the meeting of the Vestry who considered the carrying out of the Architects plan for the erection of the Bell-

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cote which certainly improves the first glance when one gets when driving into town. The aluminum covered cross surmounting the whole structure tells it is "A House of God."

The chimney was built and will serve the Vicars vestry, church and basement. Many thanks to all the volunteers who came and assisted the carpenter and when the haying and other field operations to allow we hope a "finishing bee" will be held before the re-opening and commencement of regular services in September.

Local Exhibition and Fair days hindered the regular W.A. meeting. Holidays and weather also had their share but everybody is hoping that we will all be ready for the usual activities in due time and settle down to the advancement of our Church in this parish with the individual determination to make the corporate achievement worthy of our Christian idealism.

#### ST. ALBAN'S, CHAILEY

Church services have been held regularly with a very good attendance. Rev. Clennett has been here on three occasions, Canon Teape has been coming monthly for communion services.

Rev. Clennett held a vestry meeting at the home of Mr. McDonald on July 5th and here they decided to have a monthly children's service. The Little Helpers picnic was planned for July 29th.

The picnic was very successful. Around 70 people attended. Rev. Clennett gave the children and parents a short address. The children donated \$11.05 to the Little Helpers Club. After the service everyone went over to the school playground, and a ball game followed. Races for the children, ice cream, candy and peanuts for all. Everyone enjoyed the weiner roast and refreshments served by members of the W.A.

The July meeting of the W.A. was held at the home of Mrs. D. Norman, 11 members being present, also two children. The ladies made arrangements for the lunch and treats for the Little Helpers' picnic. Mrs. Thomas gave a report on the deanery meeting held at Vermilion. Mrs. Thomas and Mrs. Cotter were the only members able to attend. Mrs. Cotter continued reading the study book. Mrs. Norman served a delicious lunch.

The August meeting was held at the home of Mrs. McDonald with 11 members, six visitors present, also nine children.

Arrangements were made to send a parcel to the Bell family at Fort Simpson providing it could be sent by boat. It was to contain material, shirts and candy.

A parcel of tin meats, honey, sugar and tea was planned to send to an associate member in England. Kathleen Sutton carried on with the study book due to the absence of Mrs. Cotter.

Mrs. McDonald served a delicious tea to the ladies indoors and to the children out on the lawn.

## Rural Deanery of Wainwright

#### HOLY TRINITY, TOFIELD

Vicar: Rev. V. P. Cole

On Sunday evening July 8th after Evensong there was a social gathering in the Parish Room to celebrate the burning of the mortgage on the Vicarage. This was made possible by the most generous gift of the late Mr. Walter Bellamy. Mr. Bellamy left \$1,000.00 to Holy Trinity Building Fund, so our indebtedness of \$908.00, on the Vicarage was paid in full to the Diocese. At this same meeting we wished Mr. T. Porter bon voyage. Mr. Porter is spending a three month holiday in England. Mr. J. W. Robinson on behalf of the Congregation presented Mr. Porter with a lovely wallet inscribed with his name.

The Vicar and Mr. and Mrs. J. W. Robinson represented the Parish at the unveiling and dedication of the Canon William Newton Memorial Plaque, and at the dinner given in honor of the Most Reverend G. C. Hubback the envoy of the S.P.G. This is the 250th Anniversary of the S.P.G. Bishop Hubback presented the Diocese with a copy of the Original Charter of the S.P.G., with a model of a ship Centurian which carried the first S.P.G. Missionary overseas.

S.S.—Patricia Brown, Elizabeth Joan and Margaret Crispin, and Karen Kellcut had perfect attendance during the month of June and Billy Glover, Darlene and Helen La Rocque and David and Donald Thomson just missed once.

The postponed Little Helpers' Rally was held on Saturday, July 7th. We were fortunate in having good weather for the event. There was a good gathering of children, parents and friends numbering 45 in all. After the Presentation of Mite Boxes and short Service at the Church the usual good time lunch, etc., was enjoyed outside at the home of Mr. and Mrs. J. W. Robinson. The slide was an added attraction for the younger folk this year. A sincere thank you is extended to all who helped with the transportation.

The Little Helpers' Branch of the W.A. was organized twenty years ago on this parish under the present Secretary. This is the first time in that period that the Rally had to be postponed due to weather.

#### ST. THOMAS, WAINWRIGHT

We were glad to welcome our Bishop to the parish, he met the vestry regarding the new rectory, and after the visit the vestry and congregation agreed to buy a house across from the church. At the time of writing the men of the parish are making some renovations to the property. We feel that the new rectory will be one of which the parish will be proud. The enthusiasm of the parish was in evidence on July 2nd when we all "pitched in" at the booth, and cleared about \$450.00 for the rectory fund.

St. Thomas' Sunday School pupils did well in the G.B.R.E. examinations the results will probably be published in another column of this paper. Congratulations to Donna Davis who again this year received a high standing. Sunday School will re-open on September 9th and we have been successful in obtaining some extra teachers to cope with the rapid expansion.

We have not experienced any decline in church attendance this summer, while many of our regular parishioners are on vacation, the men of the forces with their families are faithful in attending our services. A hearty welcome is extended to Mrs. Geoffrey Ascah, and to H/Capt. John Ford, Capt. Ford was ordained in this diocese, and is one of the chaplains at the Camp.

**Burials**—Evelyn Bogstie.

**Baptisms**—Elizabeth Mae Middlemass, Kenneth Davis, Doris Hallett, Raymond Flamond, Randall Shaban.

**Marriages**—Gordon Walker, Muriel Watts; Robert Butler, Ruby Yarwood; George Lang; Noreen Place; Kenneth Davis; Doris Hallett; George Farner; Helene Saker; Christopher Bysouth; Jean Goudie; Thomas Nelson; Josephine Denis.

#### ST. MARY'S, IRMA

Congratulations to Mrs. Thurston Senior upon obtaining a Life Membership in the W.A., a well deserved honor and a fitting gift by her family. We were glad to see the Rev. Leo Thurston and his wife during their brief holiday. The Irma congregation attended the parish social in Wainwright and gave full support to the new rectory and the 100-50 club which Mr. Smart originated and outlined. St. Mary's will assist the club to reduce the loan to the best of their ability. We are sorry to hear of the illness of Mrs. Targett's sister and we offer our prayers for her recovery.

**Baptisms**—Gordon Thurston; Aletha Iris Thurston.

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### RODINO PARISH

Mrs. H. Vandervaat entertained the ladies for the June W.A. meeting. This was a busy meeting making preparations for the Tea held in Viking on Saturday, June 30th. There was an exceptionally large turnout at the Tea and Bazaar, making the most successful function the Rodino ladies have had. Thanks go to each one who helped in any way towards making this day a success.

Church Services are being held regularly except for an unpredictable accident which prevented Rev. Cole from reaching us one Sunday. On July 8th the infant son of Mr. and Mrs. F. Nash was baptized and given the name, Glen Raymond.

Mr. and Mrs. T. Daniel of Kelowna, B.C. have been visiting their children and friends in the district. Mrs. Daniel was present at the W.A. meeting held at Mrs. G. Thomas' on July 17th. This also was a busy and well attended meeting. We have been fortunate to enroll four new members—Mesdames S. Davis, D. Davis, G. Thomas and A. Crouse.

With the fluctuating of members through the years, our enrollment has altered from time to time. We have at present a total of ten members. Each meeting we have visitors, whom we hope will become interested enough to join our group.

Sunday, July 22nd was the Little Helpers' Rally held at Camp Lake. Miss Ellen Nash, L.H. Secretary, turned in a good sum from the kiddies' mite boxes. A large congregation gathered for the Service and the Picnic which followed. The afternoon was ideal for swimming after a long period of rain and chilly weather.

On August 14th the W.A. held their meeting at Mrs. I. Daniek, with Miss Reede, home economist, attending. The meeting was turned over to the instructor, who gave us a lot of interesting details on home decorating and useful practices in sewing. We had pleasure in having a visit from Mrs. C. Powell who was once a faithful participant but had moved to a new home, three years ago. We also had five visiting ladies, whom we are always pleased to entertain.

## Rural Deanery of Wetaskiwin

### ST. DUNSTAN'S, BITTERN LAKE

Mrs. Baker, Mrs. Ochsner, Mrs. H. Ramsell and Mrs. Roper attended the W.A. Deanery Meeting in Camrose and brought back good reports of the proceedings.

June 24th was an important day in the Parish as the Bishop visited us on that day and administered confirmation to three candidates; Ina McNary, Betty Saluk and Marian Peterson. The largest congregation which has attended for many years was present and it was a great pleasure to have the Bishop with us.

After the service a happy social hour was spent on the lawn at Mr. and Mrs. Roper's home where the W.A. served tea.

The Sunday School picnic was held early in July on the sports ground in the Village. As the wind was quite strong lunch was served in the hall, but even though the weather was not ideal it did not dampen the spirits of the children who all seemed to enjoy themselves. Many thanks to all the Mothers and Mr. Goddard who attended and helped to make the picnic a success.

It was mentioned in previous notes that the interior of the church had been redecorated, now the exterior has received two coats of paint which is a great improvement. Couldn't we extend our attention to the grounds which need trimming.

Mr. J. G. Baker, Lay reader, is taking the services during the Rector's absence on holiday.

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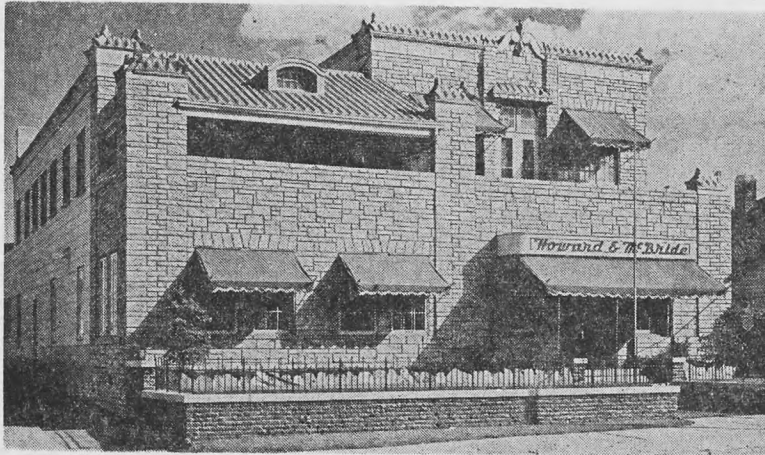
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